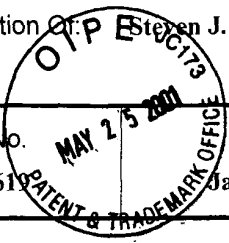


GAY 1744

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|---|-----------------------|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | Docket No. 1-36021 |
|---|-----------------------|

In Re Application Of: **Steven J. Alt**

| | | | |
|--------------------------|---------------------------------|----------|------------------------|
| Serial No. 09/772,619 | Filing Date January 30, 2001 | Examiner | Group Art Unit 1744 |
|--------------------------|---------------------------------|----------|------------------------|



Title:
MOP BUCKET WITH MOP WRINGER ATTACHMENT

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Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

MAY 29 2001

TC 1700

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
1-36021

In Re Application of Steven J. Alt

Serial No.
09/772,619

Filing Date
January 30, 2001

Examiner

Group Art Unit
1744

Title:

MOP BUCKET WITH MOP WRINGER ATTACHMENT

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MAY 29 2001

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

TC 1700

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____

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I certify that this document ~~and fee~~ is being deposited on May 23, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Dolores Slowinski

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Signature

Dated: May 23, 2001

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